

**MAHATMA GANDHI CHITRAKOOT GRAOMDAYA VISHWAVIDYALAYA**

Chitrakoot, Satna (M.P.)

Ref. Acc./25/BOS/ १६२/३३१

Date: 02-06-2025

**NOTIFICATION**

It is hereby notified for the information of all concerned that, the following Chairpersons/Members of Boards of Studies are appointed as mentioned in the Column 04 Boards of Studies **Faculty of Engineering and Technology** of this university, in tune with the **STATUTE NO. 9 FACULTY BOARD OF STUDIES, Section 15 (3) of The Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya, Chitrakoot Adhyniam 1991( Act No 9 of 1991)** for a period of one academic year (2025-26).

SN (01)	Name of Faculty (02)	Name of Member (03)	Designation (04)
<b>Faculty of Engineering and Technology</b>			
1	Dean, Engineering and Technology	Dr. Aanjaney Kumar Pandey	Chairman
2	Head, Electronics and Communication	Dr. A. K. Pandey	Member
3	Head, Food and Agricultural Engineering	Er. Ashwani Duggal	Member
4	Head, Rural Engineering	Dr. Ravikant Shrivastava	Member
5	Faculty Member 1	Dr. Anil Agrawal	Member
6	Faculty Member 2	Dr. Ghanshyam Gupta	Member
7	Faculty Member 3	Dr. C.P. Gujar	Member
8	Faculty Member 4	Dr. S.S. Gautam	Member
9	Subject Expert- Information Technology	Prof. Namita Shrivastava Dept of Computer Science APS University, REWA (M.P.)	Member External
10	Subject Expert- Civil Engineering	Dr. Anupam Rawat, Dept of Civil Eng. MNIT, Prayagraj (UP)	Member External
11	Subject Expert- Food Technology	Dr. Mohan Singh, Dept of Food Tech JNKV, Jabalpur(MP)	Member External
12	Subject Expert- Agricultural Eng.	Dr. Rajendra Isac, Dept of Ag.Eng., SHIATS Prayagraj (UP)	Member External
13	HOD, Food Technology	Er. Ashwani Duggal	Member Secretary

This is issued with the approval of Hon'ble Vice Chancellor.

*(Signature)*  
Registrar 02/6/25

**Copy to: For Information and Necessary action**

1. The Chairperson and Members of Boards of Studies
2. The Deans of Faculties
3. PA to VC
4. PA to Registrar
5. Public Relation officer for issuing Press release
6. ICT Cell for uploading on the University Website

*(Signature)*  
Deputy Registrar (Acad.) 02/6/25